

5/08

Professor
JOHN CHRISTIAN LAURSEN

List of Publications and Selected Activities/Awards

Department of Political Science
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2008

"Scepticisme et cynisme dans l'oeuvre de Pierre de Valence",
Philosophiques 35, 2008, 187-206.

"El lado oscuro del vocabulario político", **Revista de Occidente**
322, March 2008, 37-58.

"Thomas Mann y la espada de doble filo de la ironía en la
política" in Nicolás Sánchez Durá, ed., **Cultura contra
civilización: En torno a Wittgenstein** (Valencia: Pre-Textos,
2008), 57-66.

Plenary lecture, "Skepticism, Tyranny, and Toleration" at
conference on "Tolerance and Intolerance in Modern Society",
University of St. Petersburg, St. Petersburg, Russia, April 24,
2008.

Seminar Faculty, "Liberal Toleration: Problems and Perspectives",
sponsored by Ural State University, held in St. Petersburg,
Russia, April 21-26, 2008.

2007

**Monarchisms in the Age of Enlightenment: Liberty, Patriotism, and
the Common Good**, co-edited with Hans Blom and Luisa Simonutti
(University of Toronto Press, 2007). Editors' contribution:
"Introduction", 3-16; JCL's contribution: "Intellectual Resistance
to Absolute Monarchy in Eighteenth-Century Prussia: Castillon's
translation of Blount's Philostratus", 267-281.

Review of Javier Fernández Sebastián and Joëlle Chassin, eds.,
L'avènement de l'opinion publique (Paris: L'Harmattan, 2004) in
Eighteenth-Century Book Reviews Online, <http://www.csulb.edu/ebro>

Keynote lecture, "Toleration, Tyranny, and Skepticism", Workshop
on "Liberal Toleration: Problems and Perspectives", European
University Institute, Florence, Italy, December 6, 2007.

2006

"Spinoza in Denmark: An unknown painting of Spinoza and the Spinoza collection of Count Otto Thott", **Studia Spinozana** 15, 1999 [2006], 249-264; co-author: Henrik Horstbøll.

Denis Veiras, **The History of the Sevarambians**, co-edited with Cyrus Masroori (State University of New York Press, 2006).
<http://www.sunypress.edu/details.asp?id=61275>
Reviews: **Times Literary Supplement** Nov. 10, 2006, 26; **Proceedings of the Huguenot Society of Great Britain and Ireland** 28, 2007, 717.

Review of Gina Luria Walker, ed., **The Idea of Being Free. A Mary Hays Reader** (Broadview Press, 2005) in **Eighteenth-Century Book Reviews Online**, <http://www.csulb.edu/ebro>

Review of **Correspondence de Pierre Bayle, Vol. IV**, ed. Antony McKenna, et al. (Oxford Voltaire Foundation, 2005) in **Modern Language Review** 101, 2006, 1117-1118.

Guest Lecturer, combined graduate and undergraduate seminar: "Hipocresía, envidia, y asco", Facultad de Humanidades, University of Castilla - La Mancha, Toledo, Spain, May 8-11, 2006.

Guest Lecturer, Lecture Cycle sponsored by Cattedra di Storia della Filosofia, Università degli Studi del Piemonte Orientale, Vercelli, Italy, November 15-17, 2006.

Award for Outstanding Teaching in Political Science, American Political Science Association and Pi Sigma Alpha, The National Political Science Honor Society, September 1, 2006.

2005

"Oakeshott's Skepticism and the Skeptical Traditions", **European Journal of Political Theory** 4, 2005, 37-55.

"Ironía, escepticismo, cinismo", **Pasajes de pensamiento contemporáneo** [Valencia, Spain] No. 16, Winter 2004-5, 5-11.

"Censorship in the Nordic Countries, ca. 1750-1890: Transformations in Law, Theory and Practice", **Journal of Modern European History** 3, 2005, 100-116.

"Censorship", "Skepticism", and "Toleration" in **New Dictionary of the History of Ideas**, ed. Maryanne Horowitz (New York: Scribner's, 2005), 290-295, 2210-2213, 2335-2342.

"Bayle, Hume y Kant. Sobre la superstición y el fanatismo en política" in **David Hume. Nuevas perspectivas sobre su obra**, ed. Gerardo López Sastre (Cuenca: Ediciones de la Universidad de Castilla-La Mancha, 2005), 65-85.

"Skepticism, Unconvincing Anti-skepticism, and Politics" in **Scepticisme et modernité**, eds. Marc André Bernier and Sébastien Charles (Saint-Étienne: Publications de la Université de Saint-Étienne, 2005), 167-188.

Heresy in Transition: Transforming Ideas of Heresy in Medieval and Early Modern Europe, co-edited with Ian Hunter and Cary Nederman (Aldershot: Ashgate, 2005). Editors' contribution: "Introduction" 1-8; JCL's contribution: "What is Impartiality? Arnold on Spinoza, Mosheim on Servetus", 143-154.

Reviews: Max von Habsburg, "Burning beliefs", **Catholic Herald**, 9 June 2006; **Rivista di storia della filosofia** 61, 2006, 1075-1078; **Church History** xx, 2007, 899-901; **Catholic Historical Review** xx, 2007, 398-399; Sehepunkte 7 (2007), <http://www.sehepunkte.de/2007/03/10061.html>.

Review of Sandra Pott, **Reformierte Morallehren und deutsche Literatur von Jean Barbeyrac bis Christoph Martin Wieland** (Niemeyer, 2002) in **The European Legacy** 10, 2005, 105-6.

Teaching Award, College of Humanities, Arts, and Social Sciences, University of California, Riverside, 2005.

Cátedra Cañada Blanch [Cañada Blanch Chair], Universitat de Valencia, Spain, February 14 - March 3, 2005.

2004

"Yes, Skeptics Can Live Their Skepticism and Cope with Tyranny as Well as Anyone" in J. Maia Neto and R. Popkin, eds., **Skepticism in Renaissance and Post-Renaissance Thought** (Amherst, N.Y.: Humanity Books / Books Series of the Journal of the History of Philosophy, 2004), 201-23.

"Skepticism: Academic and Pyrrhonian" in Jonathan Dewald, ed., **Europe 1450 to 1789: Encyclopedia of the Early Modern World** (New York: Scribner's, 2004), vol. 5, 426-429.

"L'anti-millénarisme de Bayle: la menace de ceux qui prétendent connaître l'avenir" in A. McKenna and G. Paganini, eds., **Pierre Bayle dans la République des lettres: Philosophie, religion, critique** (Paris: Champion, 2004), 193-209.

Review of Richard Popkin, **The History of Scepticism from Savonarola to Bayle** (Oxford University Press, 2003) in **Journal of the History of Philosophy** 42, 2004, 105-7.

"Bayle the Man, Bayle the Political Animal". Review of Pierre Bayle, **Political Writings**, ed. S. Jenkinson (Cambridge U. P., 2000), E. Labrousse, A. McKenna, et al., eds., **Correspondance de Pierre Bayle, Vol. I, 1662-1674** (Voltaire Foundation, 1999) and **Correspondance de Pierre Bayle, Vol. II, 1674-1677** (Voltaire Foundation, 2001) in **Eighteenth-Century Studies** 37, 2004, 504-7.

Review of Joris Van Eijnatten, **Liberty and Concord in the United Netherlands: Toleration and the Public in the Eighteenth-Century Netherlands** (Brill, 2003) in **British Journal for the History of Philosophy** 12, 2004, 191-3.

Review of Adam Sutcliffe, **Judaism and Enlightenment** (Cambridge U.P., 2003), **Journal of Jewish Studies** 55, 2004, 186-7.

Review of A. Cabantous, **Blasphemy: Impious Speech in the West from the Seventeenth to the Nineteenth Century** (Columbia U.P., 2002), **The Journal of Interdisciplinary History** 35, 2004, 123-4.

Review of Perez Zagorin, **How the Idea of Religious Toleration Came to the West** (Princeton University Press, 2003), in **The International History Review** 26, 2004, 596-9.

Review of Francis Cheneval, **Philosophie in weltbürgerliche Bedeutung: Über die Entstehung und die philosophischen Grundlagen des supranationalen und kosmopolitischen Denkens der Moderne** (Schwabe, 2002) in **British Journal for the History of Philosophy** 12, 2004, 777-779.

Review of Ingrid Creppell, **Toleration and Identity: Foundations in Early Modern Thought** (Routledge, 2003) in **History of Political Thought** 25, 2004, 564-566.

Resident Fellow, Center for Ideas and Society, University of California, Riverside, Spring Quarter, 2004.

Seminar Faculty, "Methods in the History of Political Thought", Ural Center for Advanced Studies and Education, Ural State University, Ekaterinburg, Russia, August 19-24, 2004.

2003

Editor and translator, with J. P. McDonald, W. Velema, and J. van der Zande, **Early French and German Defenses of Freedom of the Press: Elie Luzac's *Essay on Freedom of Expression* (1749) and Carl Friedrich Bahrdt's *On Freedom of the Press and its Limits* (1787) in English translation** (Leiden: Brill, 2003).

Review: H-Net Book Review, H-German@h-net.msu.net, December 2005; Eighteenth-Century Book Reviews Online

"Irony and Toleration: Lessons from the Travels of Mendes Pinto", **Critical Review of International Social and Political Philosophy** 6, 2003, 21-40.

"Medicine and Skepticism: Martín Martínez (1684-1734)" in Gianni Paganini, ed., **The Return of Scepticism: From Hobbes and Descartes to Bayle** (Dordrecht: Kluwer, 2003), 305-325.

"Temporizing After Bayle: Isaac de Beausobre and the Manicheans" in S. Pott, M. Mulsow, and L. Danneberg, eds., **The Berlin Refuge 1680-1780: Learning and Science in European Context** (Leiden: Brill, 2003), 89-110.

"Basnage, Jacques", 58-59, "Desaguliers, Jean-Théophile", 253-4 and "Saurin, Jacques", 880-1, in W. Van Bunge, et al., eds., **Dictionary of Seventeenth- and Eighteenth-Century Dutch Philosophers** (Bristol: Thoemmes Press, 2003).

"Bahrdt, Carl Friedrich", in A. C. Kors, ed., **Oxford Encyclopedia of the Enlightenment** (Oxford University Press, 2003), 113.

Review of Sextus Empiricus, **Against the Grammarians**, ed. D. Blank (Oxford: Clarendon, 1998) and Sesto Empirico, **Contro gli astrologi**, ed. E. Spinelli (Naples: Bibliopolis, 2000) in **Journal of the History of Philosophy** 41, 2003, 125-6.

Review of Pamela Selwyn, **Everyday Life in the German Book Trade: Friedrich Nicolai as Bookseller and Publisher in the Age of Enlightenment** (Penn State University Press, 2000) in **The European Legacy** 8, 2003, 247-8.

Review of Martin Mulso, **Moderne aus dem Untergrund: Radikale Frühaufklärung in Deutschland, 1680-1720** (Felix Meiner, 2002) in **Journal of the History of Philosophy** 41, 2003, 419-20.

Review of Michel Foucault, **Fearless Speech** (Semiotexte, 2001) in **Perspectives on Politics** 1, 2003, 588-89.

2002

Editor, **Histories of Heresy in Early Modern Europe: For, Against, and Beyond Persecution and Toleration** (Palgrave Macmillan, 2002). Editor's contribution: "Histories of Heresy in the Seventeenth and Eighteenth Centuries: Why Were They Written, and How Were They Read?", 1-6, and five section "Introductions", 7-10, 51-59, 139-143, 185-187, 221-222.

Reviews: **Tijdschrift voor Geschiedenis** 116, 2003, 440-442; **History: Review of New Books** 31, 2003, 119; **Journal of Ecclesiastical History** 55, 2004, 189-90; **The European Legacy** 9, 2004, 852-4.

Editor, with Anne Hofmann, "Benjamin Constant on the Self, Religion, and Politics", special issue of **Historical Reflections/Réflexions historiques** 28, 2002, 311-512. Editor's contribution: "Benjamin Constant on the Self, Religion, and Politics: An Introduction", pp. 311-319. Co-author: Anne Hofmann.

"Voltaire, Christian VII of Denmark, and Freedom of the Press", **SVEC 2002:06** [formerly **Studies on Voltaire and the Eighteenth Century**], 2002, 331-348.

"Luxdorph's Press Freedom Writings Before the Fall of Struensee in Early 1770's Denmark-Norway", **The European Legacy** 7, 2002, 61-77.

"George Armstrong Kelly and the Politics of the Scholarly Conscience", **Storia della storiografia/History of Historiography** 42, 2002, 103-110.

"Abel Boyer, the translation of libertines, and the politics of French politeness in Britain" in J. Häselser and A. McKenna, eds., **La Vie intellectuelle aux Refuges protestants, II: Huguenots traducteurs** (Paris: Champion, 2002), 37-48.

Review of R. Bett, **Pyrrho, his Antecedents and his Legacy** (Oxford U. P., 2000) and C. Brittain, **Philo of Larissa: The Last of the Academic Sceptics** (Oxford U. P., 2001) in **Journal of the History of Philosophy** 40, 2002, 116-118.

Review of Howard Hotson, **Johann Heinrich Alsted 1588-1638: Between Renaissance, Reformation, and Universal Reform** (Clarendon, 2000) in **Central European History** 35, 2002, 93-94.

Review of Frank Grunert, **Normbegründung und politische Legitimität: Zur Rechts- und Staatsphilosophie der deutschen Frühaufklärung** (Niemeyer, 2000) and T. J. Hochstrasser, **Natural Law Theories in the Early Enlightenment** (Cambridge UP, 2000) in **Eighteenth-Century Studies** 35, 2002, 654-656.

Review of Brendan Dooley, **The Social History of Skepticism: Experience and Doubt in Early Modern Culture** (Johns Hopkins UP, 1999) in **The Journal of Modern History** 74, 2002, 396-8.

Review of Manfred Kuehn, **Kant: A Biography** (Cambridge Univ. Press, 2001) in **German Studies Review** 25, 2002, 341.

Review of M. R. Antognazza and H. Hotson, **Alsted and Leibniz on God, the Magistrate and the Millennium** (Wiesbaden: Harrassowitz, 1999) in **Central European History** 35, 2002, 419-420.

Review of A. Riggsby, **Crime and Community in Ciceronian Rome** (Univ. of Texas Press, 1999) in **International Criminal Justice Review**, 12, 2002, 134-5.

2001

Editor, with Richard Popkin, **Continental Millenarians: Protestants, Catholics, Heretics**, vol. 4 of **Millenarianism and Messianism in Early Modern European Culture** (Kluwer, 2001).
Editor's contribution: "Introduction" (co-authored with R. Popkin), xv-xx, and "Pierre Bayle's Anti-millenarianism", 95-106.
Reviews: **American Political Science Review** 96, 2002, 611-612; **Bruniana & Campanelliana** 8, 2002, 550-557; **Utopian Studies** 14, 2003, 191-193.

"Hume and Berkeley in the Prussian Academy: Louis-Frédéric Ancillon's 'Dialogue Between Berkeley and Hume'" (with S. Charles, R. Popkin, A. Zakatistovs), **Hume Studies** 27, 2001, 85-97.

"The Necessity of Conscience and the Conscientious Persecutor: the Paradox of Liberty and Necessity in Bayle's Theory of Toleration" in Luisa Simonutti, ed., **Dal necessario al possibile: determinismo e libertà nel pensiero anglo-holandese del XVII secolo** (Milano: Angeli, 2001), 211-228.

"Ludvig Holberg's *History of the Jews* [1742]: Arguments for Religious Toleration" in H. Méchoulan, R. Popkin, G. Ricuperati, and L. Simonutti, eds., **La Formazione storica della alterità: Studi di storia della tolleranza nell'età moderna offerti a Antonio Rotondò** (Florence: Olschki, 2001), vol. 3, 921-931.

"Karl Friedrich Bahrdt, *On Freedom of the Press and Its Limits*", 173-4; "Pierre Bayle, *An Explanation concerning Obscenities*", 198; "Denmark, 1750-1848", 663-4; "Elie Luzac, *Essay on Freedom of Expression*", 1475-6; "Jacques Saurin, *Saurin's Bible*", 2151-2; "August Ludwig von Schlözer, *Letters to Eichstädt in Vindication of Publicity*", 2157, in Derek Jones, ed., **Censorship: A World Encyclopedia** (London: Fitzroy Dearborn, 2001).

Review of Francesco Tomasoni, **La modernità e il fine della storia: il dibattito sull'ebraismo da Kant ai giovani hegeliani** (Brescia: Morcelliana, 1999) in **British Journal for the History of Philosophy** 9, 2001, 181-3.

Review of Stefano Brogi, **Teologia senza verità: Bayle contro i 'rationaux'** (Milan: FrancoAngeli, 1998) and Gianluca Mori, **Bayle philosophe** (Paris: Champion, 1999) in **Journal of the History of Philosophy** 39, 2001, 146-9.

Review of Holger Zaunstöck, **Sozietätslandschaft und Mitgliederstrukturen: Die mitteldeutschen Aufklärungsgesellschaften im 18. Jahrhundert** (Tübingen: Niemeyer, 1999) in **German Studies Review** 24, 2001, 379-80.

Review of Ole Peter Grell and Roy Porter, eds., **Toleration in Enlightenment Europe** (Cambridge University Press, 2000) in **British Journal for the History of Philosophy** 9, 2001, 371-4.

Review of Jonathan Israel, **Radical Enlightenment: Philosophy and the Making of Modernity 1650-1750** (Oxford University Press, 2001) in **American Political Science Review** 95, 2001, 980-1.

Russian translation of J. C. Laursen, "Orientation: Clarifying the Conceptual Issues" in **Religious Toleration** (1999) in Maxim Khomiakov, ed., **Toleration** [in Russian] (Yekaterinburg: Ural State University Press, 2001), vol. I, 158-170.

2000

Editor and translator, with Johan van der Zande, of Carl Friedrich Bahrtdt, *The Edict of Religion. A Comedy and History and Diary of My Imprisonment* (Lexington Books, 2000).

Editor's contribution: "Introduction" (co-authored with Johan van der Zande), 1-14.

Reviews: *History of Political Thought* 22, 2001, 710-712; *The European Legacy* 8, 2003, 125-6; *Central European History* 36, 2003, 283-5; *Eighteenth-Century Studies* 38, 2005, 374-5.

"Spinoza in Denmark and the Fall of Struensee", *Journal of the History of Ideas* 61, 2000, 189-202.

"Problems of Periodization in the History of Toleration", *Storia della storiografia/History of Historiography* No. 37, 2000, 55-65.
Co-author: Cary J. Nederman.

"Political Virtue and Anti-Skepticism in Albrecht von Haller's Political Novels" in M. Böhler, E. Hofmann, P. H. Reill, S. Zurbuchen, L. Droz, eds., *Republikanische Tugend: Ausbildung eines Schweizer Nationalbewusstseins und Erziehung eines neuen Bürgers* (Geneva: Slatkine, 2000), 263-281.

Review of G. M. Stanton and G. G. Stroumsa, eds., *Tolerance and Intolerance in Early Judaism and Christianity* (Cambridge University Press, 1998) in *British Journal for the History of Philosophy* 8, 2000, 174-5.

Review of Samuel Fleischacker, *A Third Concept of Liberty: Judgment and Freedom in Kant and Adam Smith* (Princeton University Press, 1999) in *Eighteenth-Century Scotland* 14, 2000, 20-21.

Review of T. Lennon, *Reading Bayle* (U. of Toronto Press, 1999) in *Journal of the History of Philosophy* 38, 2000, 278-9.

1999

Editor, *Religious Toleration: "The Variety of Rites" from Cyrus to Defoe* (St. Martin's Press and Macmillan, 1999).

Editor's contribution: "Introduction", ix-xx, "Orientation: Clarifying the Conceptual Issues", 1-11, and "Annotated Bibliography of Religious Peace, Concord, and Toleration Literature, 1500-1700" (co-authored with Cyrus Masroori), 229-245.
Reviews: *English Historical Review* 115, 2000, 909; *Journal of Church and State* 42, 2000, 565-7; *American Political Science Review* 94, 2000, 175-6; *Choice: Current Reviews for Academic Libraries* 37, 6, 2000, 1119; *History of Political Thought* 22, 2001, 544-546; *Ethics* 112, 2001, 194-5; *British Journal for the History of Philosophy* 10, 2002, 665-8.

"The Berlin Academy" in Richard Popkin, ed., **The Columbia History of Western Philosophy** (New York: Columbia University Press, 1999), 490-494.

"Liars and Unbelief in the Forgotten Utopia: Denis Veiras's *History of the Sevarambians* at the Roots of Modernity" in Jens Häselser and Antony McKenna, eds., **La Vie intellectuelle aux Refuges protestants** (Paris: Honoré Champion, 1999), 185-202. Co-authored with Cyrus Masroori.

"Montaigne, Michel de", 564-5; and "Skepticism", 803-5, in Christopher Gray, ed., **The Philosophy of Law: An Encyclopedia** (New York: Garland, 1999).

Review of Annabel S. Brett, **Liberty, Right and Nature: Individual Rights in Later Scholastic Thought** (Cambridge University Press, 1997) in **Ethics** 109, 1999, 473-4.

Review of Dominique Colas, **Civil Society and Fanaticism: Conjoined Histories** (Stanford University Press, 1997) in **British Journal for the History of Philosophy** 7, 1999, 536-8.

Review of J. B. Schneewind, **The Invention of Autonomy: A History of Modern Moral Philosophy** (Cambridge University Press, 1998) in **Ethical Theory and Moral Practice** 2, 1999, 185-87.

Research Grant, Carlsberg Foundation, Copenhagen, Denmark, August, 1999.

1998

Editor, with Cary J. Nederman, **Beyond the Persecuting Society: Religious Toleration Before the Enlightenment** (University of Pennsylvania Press, 1998).

Editor's contribution: "General Introduction: Political and Historical Myths in the Toleration Literature" (co-authored with Cary Nederman), 1-10, "Section Introduction: Contexts and Paths to Toleration in the Seventeenth Century", 169-177, and "Baylean Liberalism: Tolerance Requires Nontolerance", 197-215.

Reviews: **American Political Science Review** 92, 1998, 687-8; **Bulletin of the Schweizerische Gesellschaft für die Erforschung des 18. Jahrhunderts** 13, 1998, 39-40; **Church History** 67, 1998, 777-9; **Albion** 30, 1998, 496-7; **Medium Aevum** 67, 1998, 373; **Ethics** 109, 1999, 951-2; **Renaissance Quarterly** 52, 1999, 538-40; **English Historical Review** 114, 1999, 1308-9; **Ethical Theory and Moral Practice** 2, 1999, 63-65; **Historische Zeitschrift** 270, 2000, 474-5; **Parergon** 17, 2000, 298-300; **Rivista storica italiana** 112, 2000, 373-381; **Novaya i noveishaya**

istoriya (Modern and Contemporary History) 5, 2000, 240-242; **Journal of Religious History** 25, 2001, 96-8; **History of Political Thought** 22, 2001, 546-549; **The European Legacy** 7, 2002, 143-4; **The Review of Politics** 65, 2003, 111-129.

"David Hume and the Danish Debate about Freedom of the Press in the 1770's", **Journal of the History of Ideas** 59, 1998, 167-173.

"Sources of Knowledge of Sextus Empiricus in Kant's Time: A French Translation of Sextus Empiricus from the Prussian Academy, 1779" (co-author, Richard Popkin), **British Journal for the History of Philosophy** 6, 1998, 261-267.

"Nationalism and cosmopolitanism in the scholarship of toleration", **Intellectual News** 3, Spring 1998, 30-31. Co-author: Cary J. Nederman.

"Comment: Skepticism in Eighteenth Century German Philosophy" and "Skepticism and the History of Moral Philosophy: The Case of Carl Friedrich Stäudlin", in Johan van der Zande and Richard Popkin, eds., **The Skeptical Tradition Around 1800: Skepticism in Philosophy, Science, and Society** (Dordrecht: Kluwer, 1998), 111-115, 365-378.

"Télémaque manqué: Reverdil at Court in Copenhagen" in Patrick Coleman, A. Hofmann, and S. Zurbuchen, eds., **Reconceptualizing Nature, Science, and Aesthetics: Contribution à une nouvelle approche des Lumières helvétiques** (Geneva: Slatkine, 1998), 147-156.

Review of Susan Meld Shell, **The Embodiment of Reason: Kant on Spirit, Generation, and Community** (University of Chicago Press, 1996) and H. E. Allison, **Idealism and Freedom: Essays on Kant's Theoretical and Practical Philosophy** (Cambridge University Press, 1996) in **German Studies Review** 21, 1998, 123-125.

Review of R. Bett, **Sextus Empiricus's Against the Ethicists** (Oxford U. P., 1997) and Emidio Spinelli, **Sesto Empirico: Contro gli Etici** (Naples: Bibliopolis, 1995) in **Journal of the History of Philosophy** 36, 1998, 313-315.

Review of Daniel Brühlmeier, Helmut Holzhey, and Vilem Mudroch, eds., **Schottische Aufklärung: "A Hotbed of Genius"** (Berlin: Akademie Verlag, 1996) and Adam Smith, **Vorlesungen über Rechts- und Staatswissenschaften**, tr. and ed. Daniel Brühlmeier (Sankt

Augustin: Academia Verlag, 1996) in **Eighteenth-Century Scotland** 12, 1998, 27-8.

1997

"Hume in the Prussian Academy: Jean Bernard Mérian's 'On the Phenomenalism of David Hume'" (co-author, Richard Popkin), **Hume Studies** 23, 1997, 153-191.

"Cicero in the Prussian Academy: Castillon's Translation of the *Academica*", **History of European Ideas** 23, 1997, 117-126.

"Intellectual History in Political Theory", **Intellectual News** 1, Autumn 1996, 18-19.

"La libertad de la prensa: una defensa mandevilliana", **Claves de Razón Práctica** (Spain) 72, May 1997, 49-52.

Review of David Williams, ed., **Voltaire: Political Writings** (Cambridge UP, 1994) in **The European Legacy** 2, 1997, 890-891.

Review of L. Kreimendahl, ed., **Aufklärung und Skepsis. Festschrift für G. Gawlick** (Stuttgart: Frommann-Holzboog, 1995) in **Journal of the History of Philosophy** 35, 1997, 145-147.

Review of Uwe Wilhelm, **Der deutsche Frühliberalismus: Von den Anfängen bis 1789** (Frankfurt: Peter Lang, 1995) in **Central European History** 30, 1997, 592-3.

Translation [from German] of "Kant and the Ancient Skeptics" by Giorgio Tonelli in Richard Popkin, ed., **Scepticism in the Enlightenment** (Dordrecht: Kluwer, 1997), 69-98.

1996

Editor, with Cary J. Nederman, **Difference and Dissent: Theories of Toleration in Medieval and Early Modern Europe** (Rowman & Littlefield, 1996).

Editor's contribution: "Difference and Dissent: Introduction" (co-authored with Cary Nederman), 1-16, and "Spinoza on Toleration: Arming the State and Reining in the Magistrate", 185-204.

Reviews: **Amer. Pol. Sci. Review** 92, 1998, 687-8; **Australasian Journ. of Phil.** 76, 1998, 649-50; **Journ. of Church and State** 40, 1998, 681-2; **Polit. Studies** 46, 1998, 845-6; **Sixteenth Century Journ.** 30, 1999, 266-8; **Rev. of Metaphysics** 52, 1998, 471-2; **English Hist. Review** 114, 1999, 436-7; **J. of Religious Hist.** 23,

1999, 360-1; **Journal of Early Modern History** 3, 1999, 410-12; **Novaya i noveishaya istoriya (Modern and Contemporary History)** 5, 2000, 240-242.

"The Politics of a Publishing Event: the Marchand Milieu and *The Life and Spirit of Spinoza* of 1719", in Sylvia Berti, Françoise Charles-Daubert, and Richard Popkin, eds., **Heterodoxy, Spinozism, and Freethought in Early-Eighteenth-Century Europe** (Dordrecht: Kluwer, 1996), 273-296.

"Swiss Anti-Skeptics in Berlin", in Martin Fontius and Helmut Holzhey, eds., **Schweizer im Berlin des 18. Jahrhunderts** (Berlin: Akademie Verlag, 1996), 261-282.

"*De Indis Recenter Inventis: descubrimientos e invenciones legales y políticas en Vitoria, Las Casas, y Fuentes*" in Ana María Hernández de López, ed., **Narrativa hispanoamericana contemporánea: entre la vanguardia y el posboom** (Madrid: Pliegos, 1996), 101-113.

Review of Fania Oz-Salzberger, **Translating the Enlightenment: Scottish Civic Discourse in Eighteenth-Century Germany** (Clarendon Press, 1995), in **Eighteenth-Century Scotland** 10, 1996, Book Review Supplement, 6.

Translations [from German and French], with introductions and notes, of C. F. Bahrtdt, "Über Preßfreyheit und deren Gränzen" (1787), E. F. Klein, "Über Denk- und Drukfreiheit" (1784), and F. K. von Moser, "Publicität" and "Wahre und falsche politische Aufklärung" (1792), in James Schmidt, ed., **"What is Enlightenment?" Eighteenth Century Answers and Twentieth Century Questions** (Berkeley: University of California Press, 1996), 87-118, 212-216.

Reprint of "The Subversive Kant: the Vocabulary of 'Public' and 'Publicity'", ch. 9 of J. C. Laursen, **The Politics of Skepticism in the Ancients, Montaigne, Hume, and Kant**, 1992, in James Schmidt, ed., **"What is Enlightenment?": Eighteenth Century Answers and Twentieth Century Questions** (University of California Press, 1996), 253-269.

Selection of political philosophy quotations for **The Columbia World of Quotations**, CD-ROM edited by Robert Andrews, Mary Biggs, and Michael Seidel (New York: Columbia University Press, 1996).

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